



MAHARSHI MEHI VIDYAPEETH

A SCHOOL OF SHIKSHA & SANSKAR

AN ENGLISH MEDIUM CBSE SENIOR SECONDARY SCHOOL

AFFILIATED TO CBSE (10+2), NEW DELHI, AFFILIATION NO. 3430281, SCHOOL CODE : 66472

MANAGED BY : MAHARSHI MEHI VIDYA VIKASH TRUST

LOHARDIH, KOLAKUSHMA, HIRAK ROAD, P.O.- K.G. ASHRAM, DHANBAD – 828109

Web : www.mmvidyapeeth.com,

E-mail : maharshimehiv@gmail.com

ADMISSION REGISTRATION FORM FOR CLASS XI (SESSION- 2026-2027)

FORM NO. DATE OF ISSUE SCI. PCM. PCB.

COM ARTS

REGISTRATION NO. ADM. DATE

Child's Passport Size Photo

Father's Passport Size Photo

Mother's Passport Size Photo

CANDIDATE'S NAME _____

DATE OF BIRTH - DD M M YYYY

DATE OF BIRTH (IN WORDS) _____

SEX MALE FEMALE

AGE AS ON 31-03-2024 YEARS MONTHS DAYS

NATIONALTY _____, MOTHER TONGUE _____.

AADHAR NO.

CASTE (CERTIFICATE TO BE SUBMITTED) GEN OBC ST SC OTHER

ADMISSION SOUGHT IN CLASS _____ STREAM _____

BOARD PASSED (PREVIOUS SCHOOL) CBSE ICSE STATE BOARD, PLEASE SPECIFY _____

PREVIOUS SCHOOL AFFILIATION NUMBER _____

PREVIOUS SCHOOL NAME _____

ADDRESS _____

CITY _____, STATE _____,

PIN CODE

RECORD OF LAST ACADEMIC RESULT:

CLASS X MARKS

SUBJECT	MARKS SECURED	GRADE SECURED
ENGLISH		
HINDI		
SCIENCE		
MATHEMATICS		
SOCIAL SCIENCE		

1. AGGREGATE % IN CLASS _____.
2. RANK (IF ANY) IN CALSS _____.

RECORD OF OUTSTANDING EXTRA- CURRICULAR ACTIVITIES

SL. NO	CLASS	ACTIVITY PARTICIPATED	LEVEL REPRESENTED				ACHIVEMENT
			CLASS	SCHOOL	DISTRICT	STATE	

SPECIAL SKILL AND AREAS OF INTEREST _____

STUDENT DATA**FATHER****MOTHER**

NAME	_____	_____
RECENT ADDRESS	_____	_____
CITY	_____ PIN CODE _____	_____ PIN CODE _____
MOBILE NO.	_____	_____
EMAIL	_____	_____
QUALIFICATION	_____	_____
PROFESSION	_____	_____
ORGANISATION	_____	_____
DESIGNATION	_____	_____
OFFICE ADDRESS	_____	_____

DETAIL OF SIBLING WHO IS STUDYING OR HAD PASSED FROM MAHARSHI MEHI VIDYAPEETH, DHANBAD:

SIBLING/STUDYING

SIBLING/PASSED

NAME _____

CLASS _____ SESSION _____ CLASS _____ SESSION _____

ADMISSION REG. NO.

TRANSPORT FACILITY REQUIRED YES NO

IF YES, MENTION TWO PREFERENCES FOR THE DESIRED BUS STOP:

PREFERENCE 1 PREFERENCE 2

AREA OF INTEREST WHERE PARENTAL CONTRIBUTION COULD ENRICH THE SCHOOL

MUSIC/DANCE/DRAMA	<input type="checkbox"/>	SOCIAL SKILLS	<input type="checkbox"/>	PAINTING/SCULPTURE	<input type="checkbox"/>
ACADEMICS	<input type="checkbox"/>	PUBLIC SPEAKING	<input type="checkbox"/>	COMMUNICATION SKILL	<input type="checkbox"/>
BUS/OUTING SUPERVISION	<input type="checkbox"/>	MEDICAL	<input type="checkbox"/>	CAREER COUNSELLING	<input type="checkbox"/>
SPORTS	<input type="checkbox"/>	MEDIA/PRESS	<input type="checkbox"/>	COMMUNITY PROGRAMME	<input type="checkbox"/>

DECLARATION

WE HEREBY CERTIFY THAT ALL THE INFORMATION GIVEN IN THIS FORM IS TRUE AND CORRECT. IF MY/OUR SON/DAUGHTER IS SELECTED FOR ADMISSION, WE HEREBY AGREE AND GIVE CONSENT TO ABIDE BY THE RULES AND REGULATIONS OF THE SCHOOL.

FATHER'S SIGNATURE

MOTHER'S SIGNATURE

GUARDIAN'S SIGNATURE

FOR OFFICE USE

ENCLOSURES

- PHOTOGRAPH OF STUDENT (4 COPIES)
- FATHER'S PHOTOGRAPH (2 COPIES)
- MOTHER'S PHOTOGRAPH (2 COPIES)
- ADMISSION FORM
- TRANSFER CERTIFICATE
- MIGRATION CERTIFICATE
- A. COUNTER SIGNED BY DISTRICT EDUCATION OFFICER (FOR STD. VI TO IX) FOR CHANGE OF BOARD
- B. COUNTER SIGNED BY PRINCIPAL (FOR ALL CLASSES IN CASE OF NO CHANGE OF BOARD)
- C. REGISTERED BIRTH CERTIFICATE (FOR CLASSES NURSERY & PREP)

D. MARKS SHEET OF LAST EXAMINATION IN PREVIOUS SCHOOL

E. DOCUMENTARY PROOF OF OUTSTANDING ACHEVEMENT IN

F. ACADEMICS (SPECIFY)

1. _____

2. _____

G. SPORTS SPECIFY

1. _____

2. _____

3. _____

4. _____

H. EXTRA CURRICULAR ACTIVITIES (SPECIFY)

1. _____

2. _____

3. _____

FOR OFFICE USE ONLY

INDEMINTY BOND

MEDICAL CERTIFICATE

ECS MANDATE FROM

PERFORMANCE IN ADMISSION TEST:-

A. ACADEMICS

SL. NO.	SUBJECT	% MARKS
	ENGLISH	
	HINDI	
	SCIENCE	
	SOCIAL SCIENCE	
	MATHEMATICS	

B. PERSONALITY DEVELOPMENT

SL. NO.	DEVELOPMENTAL AREA	GRADE	OVERALL PERSONALITY	GRADE
	SPOKEN ENGLISH			
	PERSONAL APPEARANCE			
	NEATNESS			
	COURTESY			

REMARKS

ADMISSION ORDER BY PRINCIPAL

SIGNATURE OF ADMISSION IN CHARGE

ADMITTED

NOT ADMITTED

CLASS _____

W. E. F. _____

REMARKS

SIGNATURE OF PRINCIPAL